## **2016 RMLS**<sup>™</sup> Education Summit and Trade Fair Schedule

|             | Multnomah/<br>Holladay   |  | Alaska/Idaho   | Morrison  | Hawthorne/Sellwood/Ross<br>Island                    | Mt. Hood/Mt. St. Helens               |
|-------------|--------------------------|--|--|---|--|---------------------------------------|
| 9:00<br>AM  | TRADE FAIR<br>FLOOR OPEN |  |  | FULL  | FULL   |                                       |
| 9:30        | 9:00 AM - 4:00           |  |  | Using RPR to Better   | Residential Sale                                     |                                       |
| AM          | PM                       |  | Fth:aat  | Serve Buyers and  | Agreement  |                                       |
| 10:00       |                          |  | Ethics <del>l</del>  | Sellers with Data and   | and Matrix   |                                       |
| AM          |                          |  | PMAR   |   |  |                                       |
| 10:30<br>AM |                          |  | (presented by Alan<br>Mehrwein)  | Analytics REALTORS Property Resource®                               | Oregon Real Estate Forms (presented by Jeffry Wiren) |                                       |
| 11:00       |                          |  | 2.5 OR CE  | (presented by Amy Ulloa)  | 3 OR CE  |                                       |
| AM          |                          |  | † This course has a \$28 fee. Register at: http://bit.ly/2016TF_ETHICS | 3 OR/WA CE  | Register at:<br>http://onlineed.com/OREFLIVE4        |                                       |
| 11:30       |                          |  | at. http://bit.iy/201011_ETHICS  | ·   | interpresentation, once the t                        |                                       |
| AM          |                          |  |  |   |  |                                       |
| 12:00<br>PM |                          |  |  |   |  |                                       |
| 12:30       |                          |  | LUNCH  |   |  |                                       |
| PM          |                          |  |  | 12:00 PM –  | <del></del>  |                                       |
| 1:00        |                          |  |  | 12.001.111  | 1.50 1   |                                       |
| PM          |                          |  |  |   |  |                                       |
| 1:30        |                          |  |  | What the Real Estate  |  |                                       |
| PM          |                          |  |  | Professional Needs  |  | FULL                                  |
| 2:00        |                          |  | Legal Update <del>l</del>  |   |  | IOLL                                  |
| PM          |                          |  | PMAR   | to Know*  | Fair Housing 101                                     | Using RPR to Better                   |
| 2:30<br>PM  |                          |  | (presented by Phil Querin)   | Environmental Works   | with   |                                       |
| PIVI        |                          |  | 1.5 OR CE<br>† This course has a \$20 fee. Register                    | (pre en ed by r <mark>u</mark> ltiple<br>Environmental Works staff) | Fair Housing   | Serve Buyers and<br>Sellers with Data |
|             |                          |  | at: http://bit.ly/2016TF_LEGAL   | *repeat of 2015 course<br>1.5 OR CE                                 | Jeopardy Fair Housing Council of                     | and Analytics                         |
| 3:00        |                          |  |  |   | Oregon   | REALTORS Property Resource®           |
| PM          |                          |  | zipTMS <sup>®</sup>  | Apps for REALTORS®  | (presented by Louise Dix)                            | (presented by Justus Martin)          |
| 3:30        |                          |  | Oregon Real Estate Forms   | RMLS <sup>™</sup>   | 3 OR CE  | 3 OR/WA CE                            |
| PM          |                          |  | (presented by Tony Rossell)  | (presented by Ryan Jacobsen)  |  |                                       |
| 4:00        |                          |  | 1.5 OR CE  | (No CE)   |  |                                       |
| PM          |                          |  |  |   |  |                                       |